## SAVE THE DATE

**UTAH PROSECUTION COUNCIL** 

## 2022 SPRING CONFERENCE ANNUAL LEGISLATIVE & CASE LAW UPDATE & MORE APRIL 21 – 22, 2022



## CONFERENCE LOCATION:

MOUNTAIN AMERICA EXPOSITION CENTER
9575 SOUTH STATE STREET
SANDY, UTAH

## **SUGGESTED LODGING LOCATIONS:**

HAMPTON INN SALT LAKE CITY/SANDY
801-571-0800
COURTYARD BY MARRIOTT SALT LAKE CITY /SANDY
801-571-3600
HILTON GARDEN INN SALT LAKE CITY/SANDY
801-352-9400

THE CONFERENCE BROCHURE IS COMING SOON!

REGISTRATION IS OPEN

REGISTRATION FEE: \$125 - PUBLIC EMPLOYEES/

\$350 - PRIVATE EMPLOYEES